"Melchizedek, King of Salem - Part 2"

Hebrews 6:19-7:4 (Excursus on Melchizedek)

MELCHIZEDEK IN THE OLD AND NEW TESTAMENTS

- 1. In the OT, the name/word "Melchizedek" is only mentioned 2 X's: Genesis 14:18 and Psalm 110:4.
 - Gen. 14:18: And Melchizedek king of Salem brought out bread & wine. (He was priest of God Most High.)
 - Psalm 110: David, speaking of the coming Messiah, records the words of the LORD (God the Father) about his Lord (Jesus, the Son of God)...
 - Melchizedek is a "type" of Christ (something or someone in the OT that points to/reflects Jesus Christ).

2. In the NT, "Melchizedek" is mentioned 8 X's—all in Hebrews, between chapters 5-7.

- Not just 'Melchizedek'—but the "order of Melchizedek." Ref. Ps 110:4; Heb. 5:6, 10; 6:20; 7:11, 17
- And 'a priest after (according to) the order of Melchizedek.' = talking specifically about Jesus Christ
- → We largely do not understand priesthood the concept or the necessity (God's judgment and wrath).
 - Ref. Gen 3,4,6-9,11; Rom 1; 2:5; Eph. 2:3; Col. 3:5-6; John 3:36

MELCHIZEDEK RESEMBLED THE PERSON OF JESUS CHRIST. Hebrews 7:1-3

- 1. Melchizedek resembled Jesus as a King, Priest and Prophet. Heb. 7:1-2
 - Melchizedek was KING of Salem. Salem = "peace" ('shalom'). Possibly from 'Jeru-SALEM'
 -His name is translated "king of righteousness." Melekh [king] + Sedeq [righteousness]
 - Melchizedek was PRIEST of the Most High God (Heb. El Elyon). Genesis 14:22 links to Yahweh ("LORD")
 - Melchizedek was a PROPHET who spoke words of blessing on Abram and God.
 - Abram gave Mel. a tenth ("tithe") of the spoils of war after defeating Chedorlaomer. Ref. Gen. 14:16-20

2. Though Melchizedek was merely a man, he resembled Jesus in other ways. 7:3

- No father, mother, or family genealogy is found in Genesis for Melchizedek.
- There is no birth ("beginning of days") or death ("end of life") recorded in Genesis for Melchizedek.
- From what little we know about Melchizedek, his priesthood appears to be eternal (like Jesus). Heb. 7:25
- → Jesus was a 'Melchizedek Priest'.

THE "ORDER OF MELCHIZEDEK" IS A GREATER PRIESTHOOD THAN THAT OF THE LEVITES.

1. Melchizedek's priesthood was superior in the matter of the tithe. v.4-10

- In the Levitical priesthood, tithes were given by the descendants of Abraham.
 - ightarrow But Melchizedek received tithes from Abraham himself! v.5-6
- In the Levitical priesthood, tithes were received by mortal men (priests).
 - → But Melchizedek received tithes as one who is 'immortal' (no birth and no death; ref. v.3). v.8
- Biologically, you could even say that Levi himself actually paid tithes to Melchizedek because he was still in the loins of Abraham when Abraham paid tithes to Melchizedek. v.9-10

2. Jesus (the 'Melchizedek priest') replaced the Levitical priesthood. v.11-12, 18-19

- The Levitical priesthood was imperfect. v.11 "...if perfection had been attainable..."
- The Levitical law (of animal sacrifices, offerings, ceremonial cleansing) was imperfect as well. v.12
- The Levitical law was "weak" and "useless" because it cannot make us perfect. v.18-19
- → Hebrews 10:4: For it is impossible for the blood of bulls and goats to take away sins.
- → Hebrews 9:9: ...gifts and sacrifices are offered that cannot perfect the conscience of the worshiper...

3. Jesus' priesthood is different and greater than the Levitical priesthood. v.13-24

- Jesus is from the tribe of Judah; priests were from the tribe of Levi. v.13-14
- Jesus' priesthood is better because He will never die. v.15-17, 23-24 (Levitical priests died in office)
- Jesus' priesthood is better because it is established by God's oath. v.20-22 Ref. Psalm 110:4

This TUESDAY, Sept. 23 @7:00PM: **Sarasota Night of Prayer and Worship** for the Will Graham Crusade. Hosted by Church of Hope, 2300 Lakewood Ranch Blvd., Sarasota, FL

Next SUNDAY, September 28: "**Be the Light**" – Stay after worship for a light lunch to hear how you can be used by God to reach your neighbors with the Gospel of Jesus Christ. Childcare provided through 5th Grade. 12 to 1 PM.